



-Ad Proof-

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Date: 07/06/26 Account #: 101498 File #: LU 2026-003 MM Company Name: SHERWOOD, CITY OF Contact: Address: 22560 SW PINE ST SHERWOOD Telephone: (503) 625-4237 Fax: (503) 625-5524	Ad ID: 390331 Start: 07/17/26 Stop: 07/31/26 Total Cost: \$700.99 Columns Wide: 4 Ad Class: 1201 Phone # Email: Bren.Swogger@youroregonnews.com Amount Due: \$700.99
Run Dates The Times 07/17/26 The Times 07/31/26	

City of Sherwood Land Use Notices

Below is a list of projects under review that require public hearing. This information is current as of July 6, 2026. For the most current list of projects and status, as this is subject to change, contact the city or review the "Land Use Projects" link on the Planning page of the website:

Project Name/ Location	Description of Project and Applicable Code Criteria	Status / Staff Contact
Barkers Cabinets Phase II Case File No: LU 2026-003 MM Address: 13470 SW Galbreath Dr Map/Tax lots: 2S128B000750	An application for a Type IV – Major Modification to an Approved Site Plan to develop an industrial structure intended for distribution and warehousing within an enclosed building, equating to approximately 28,210 square feet in size; the site has an existing industrial structure, approved under LU 2022-013 SP. The subject property is zoned General Industrial (GI), ±3.48 acres in size, and located at 13470 SW Galbreath Drive (Washington County Assessors Map and Tax Lot Number: 2S128B/750). Decision maker: Planning Commission	Public Hearing: August 11, 2026, at 7:00pm Sherwood City Hall Community Room (1 st Floor) 22560 SW Pine Street Staff contact: Hugo Agosto Associate Planner 503-625-4271
Code Criteria: Sherwood Zoning and Community Development Code: 16.70 – General Provisions; Chapter 16.72 – Procedures for Processing Development Permits; Chapter 16.31 – Industrial Land Use Districts; Chapter 16.58 – Vision Clearance and Fence Standards; Chapter 16.90 – Site Planning; Chapter; Chapter 16.92 – Landscaping; Chapter 16.94 – Off-Street Parking and Loading; Chapter 16.96 – On-Site Circulation; Chapter 16.98 – On-Site Storage; Chapter 16.104 – General Provisions; Chapter – 16.106 Transportation Facilities; Chapter – 16.108 Improvement Plan Review ; Chapter – 16.110 Sanitary Sewers ; Chapter – 16.112 Water Supply; Chapter – 16.114 Storm Water; Chapter – 16.116 Fire Protection; Chapter – 16.118 Public and Private Utilities; Chapter – 16.140 Parks, Trees, and Open Spaces; Chapter – 16.146 Noise; Chapter – 16.148 Vibrations ; Chapter – 16.150 Air Quality ; Chapter – 16.152 Odors ; Chapter – 15.154 Heat and Glare; Chapter 16.154 – Energy Conservation.		

Anyone may testify at any public hearing verbally or in writing. Written statements are encouraged and may be submitted to the Planning Department, City Hall, 22560 SW Pine Street, Sherwood, OR 97140. Failure to raise an issue accompanied by statements or evidence sufficient to afford the decision-maker and the parties an opportunity to respond to the issue will preclude appeal on said issue to the State Land Use Board of Appeals (LUBA). All hearings will be held in the Community Room of the City Hall at 22560 SW Pine Street.

Application materials are available for review or can be copied for a reasonable cost at City Hall, 22560 SW Pine Street. All application materials are available on the web site at <http://www.sherwoodoregon.gov/projects>. The City Planning staff reports on these matters will be available for review at least seven (7) days in advance of the hearing. If you have any questions, please call the Planning Department at (503) 925-2308.



NOTICE OF PUBLIC HEARING

**LU 2026-003 MM
MAJOR MODIFICATION
Barkers Cabinets Phase II
August 11, 2026, AT 7:00PM**

Public Notice is hereby given that the City of Sherwood Planning Commission will conduct a public hearing on **Tuesday August 11, 2026, at 7:00 PM** on the proposal described below. Public testimony can be provided in writing prior to hearing or in person or by telephone during the live hearing. The hearing will be held at Sherwood City Hall (Community Room, 1st Floor), 22560 SW Pine St., Sherwood, OR and broadcast live on the City's YouTube channel at <https://www.youtube.com/user/CityofSherwood>

Proposal: An application for a Type IV – Major Modification to an Approved Site Plan to develop an industrial structure intended for distribution and warehousing within an enclosed building, equating to approximately 28,210 square feet in size; the site has an existing industrial structure, approved under LU 2022-013 SP.

The subject property is zoned General Industrial (GI), ±3.48 acres in size, and located at 13470 SW Galbreath Drive (Washington County Assessors Map and Tax Lot Number: 2S128B/750).

Case File No.: LU 2026-003 MM

Tax Map/Lot: 2S128B000750

Location: West of Cipole Road, East of Galbreath Drive

Address: 13470 SW Galbreath Dr

Applicant

RA Gray Construction
Attn: Aj Michaud
PO Box 1000
Hillsboro, OR 97125

Owner

Barker Properties, LLC
19355 SW 125TH Court
Tualatin, OR 97062

Staff Contact: Hugo Agosto, Associate Planner HamblinAgostoh@sherwoodoregon.gov
503-625-4271

Find out about the project on the City's website:

<https://www.sherwoodoregon.gov/projects/barkers-cabinets-phase-ii/>

Application materials are also available for review at the city offices or can be copied for a reasonable cost at City Hall, 22560 SW Pine Street. The City Planning Staff report on this matter

will be available for review at least seven (7) days in advance of the hearing. If you have any questions, please call Hugo Agosto at (503) 625-4271.

The following chapters of the Sherwood Zoning and Community Development Code (SZCDC) are applicable to this proposal: 16.70 – General Provisions; Chapter 16.72 – Procedures for Processing Development Permits; Chapter 16.31 – Industrial Land Use Districts; Chapter 16.58 – Vision Clearance and Fence Standards; Chapter 16.90 – Site Planning; Chapter; Chapter 16.92 – Landscaping; Chapter 16.94 – Off-Street Parking and Loading; Chapter 16.96 – On-Site Circulation; Chapter 16.98 – On-Site Storage; Chapter 16.104 – General Provisions; Chapter – 16.106 Transportation Facilities; Chapter – 16.108 Improvement Plan Review ; Chapter – 16.110 Sanitary Sewers ; Chapter – 16.112 Water Supply; Chapter – 16.114 Storm Water; Chapter – 16.116 Fire Protection; Chapter – 16.118 Public and Private Utilities; Chapter – 16.140 Parks, Trees, and Open Spaces; Chapter – 16.146 Noise; Chapter – 16.148 Vibrations ; Chapter – 16.150 Air Quality ; Chapter – 16.152 Odors ; Chapter – 15.154 Heat and Glare; Chapter 16.154 – Energy Conservation.

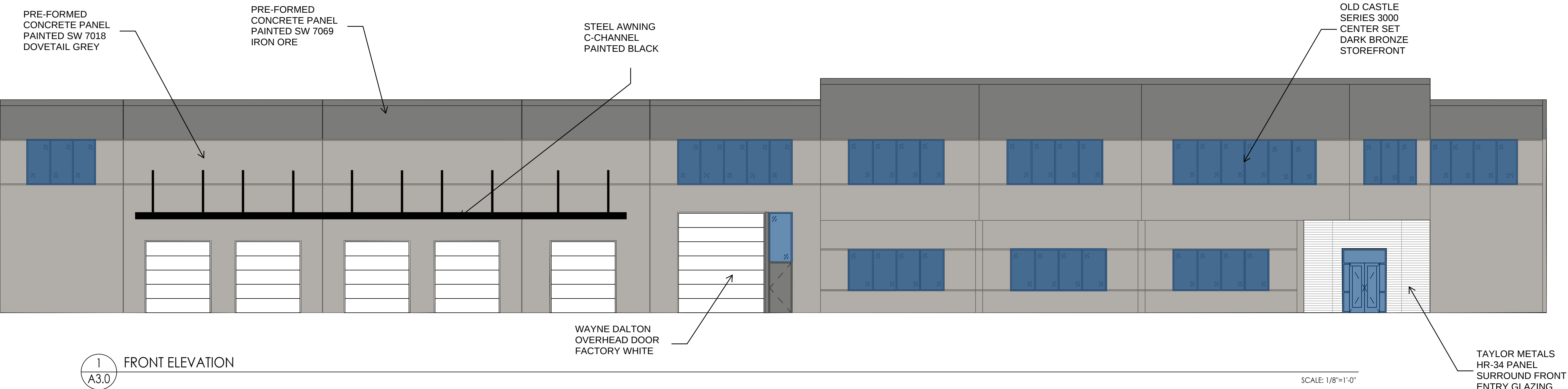
How to Provide Testimony: Public testimony may be provided in writing, in person, or by phone.

- **In Writing:** Provide testimony in writing, prior to the hearing, via email to HamblinAgostoh@SherwoodOregon.gov or regular mail to Planning Department, Sherwood City Hall, 22560 SW Pine St., Sherwood, OR 97140. Must be received at least 1 hour prior to the hearing.
- **In Person:** Provide testimony in-person during hearing at Sherwood City Hall (Community Room, 1st Floor), 22560 SW Pine St., Sherwood, OR 97140
- **By Telephone:** Provide testimony by telephone during the hearing via ZOOM. Contact Hugo Agosto at least 24-hours in advance of the scheduled hearing to obtain ZOOM access instructions at HamblinAgostoh@SherwoodOregon.gov or 503-625-4223.

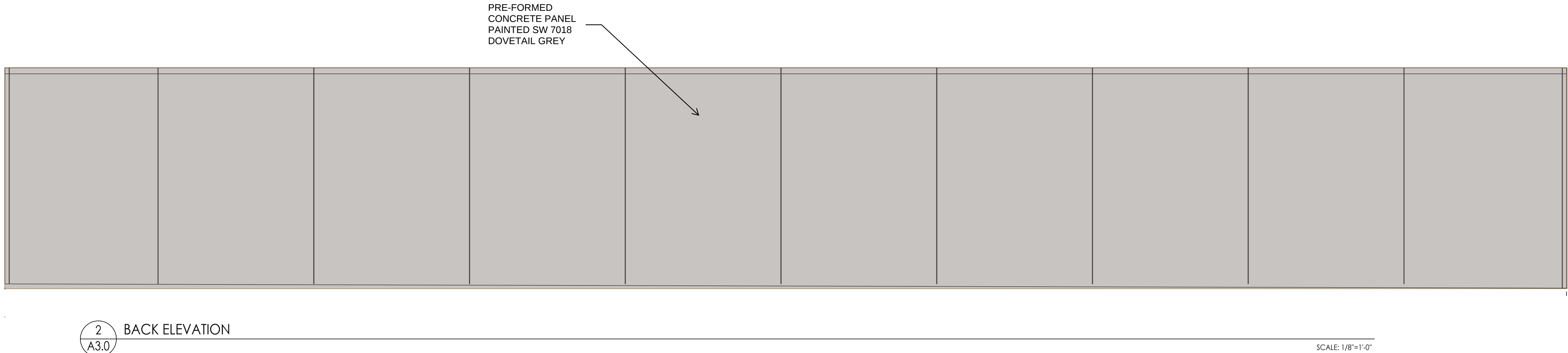
All testimony must clearly state that it is intended as testimony for a public hearing, the specific public hearing topic for which it is intended. Written testimony must be received at least 1 hour in advance of the scheduled meeting time.

Public testimony should be limited to the findings of fact in the Staff Report, the above criteria, or other City or State applicable land use standards. Only those persons who provide testimony may appeal the decision. Failure to raise an issue accompanied by statements or evidence sufficient to afford the decision-maker and the parties an opportunity to respond to the issue will preclude appeal, on said issue, to the Appeal Authority or State Land Use Board of Appeals (LUBA).

Notice to mortgagee, lien holder, vendor or seller: The City of Sherwood requests that you promptly forward this notice to the purchaser if this notice is received.



1 FRONT ELEVATION
A3.0



2 BACK ELEVATION
A3.0

REVISIONS	BY

Barker
cabinets

SHEET CONTENT
ELEVATIONS

PO BOX 1000
SHERWOOD, OR 97140
PH: 503-692-4675
FAX: 503-692-9292
CONSTRUCTION CCB# 198759

IRAGRAY

CONSTRUCTION

DATE	2/1/26
DRAWN	AJM
JOB	2412
SHEET	A3.0

Hugo Hamblin-Agosto

From: Hugo Hamblin-Agosto
Sent: Wednesday, February 18, 2026 9:05 AM
To: 'Ryan.Winfree@nwnatural.com'; 'henry.english@pgn.com';
'Travis.Smallwood@pgn.com'; 'Jose.Marquez@pgn.com';
'humphreysj@CleanWaterServices.org'; Marvin Spiering;
'LUComments@cleanwaterservices.org'; 'kmenroachmentspacific@kindermorgan.com';
'kTabscott@pridedisposal.com'; 'raindrops2refuge@gmail.com'; 'eva_kristofik@fws.gov';
'mwerner@pwrr.com'; 'dxsmith@bpa.gov'; 'bstrutz@sherwood.k12.or.us'; Gary Bennett;
Jessica Tump; 'baldwinb@trimet.org'; Trimet Review;
'landusenotifications@oregonmetro.gov'; 'CCDRailCrossingLUR@odot.oregon.gov';
'Jill.M.HENDRICKSON@odot.state.or.us'; 'ODOT_R1_DevRev@odot.state.or.us';
'anthony_mills@washingtoncountyor.gov'; 'Naomi_Vogel@co.washington.or.us';
'lutdevtransportation@Washingtoncountyor.gov'; Stephen Roberts;
'Theresa_Cherniak@co.washington.or.us'; 'Bryan_Robb@co.washington.or.us'; 'Arn,
Jason S.'; Brad Crawford; Richard Sattler; Jason Waters; Craig Christensen; Katie Corgan;
Andrew Stirling; Colleen Resch; Jared Bradbury; Ty Hanlon; Jon Carlson;
'hoon.choe@USPS.gov'; 'isaaca@hbapdx.org'; 'mlrr.info@oregon.gov'; Ian Crawford;
'Chris.Stevenson@dsl.oregon.gov'; 'dkampfer@wm.com'
Subject: [COMPLETENESS COMMENTS]_13470 SW Galbreath Drive_ LU 2026-003 MM
(785-26-000021-PLNG) 'Barkers Cabinets Phase II.'

Morning,

An application under **LU 2026-003 MM (785-26-000021-PLNG) 'Barkers Cabinets Phase II,'** located at **13470 SW Galbreath Drive** (Washington County Assessors and Tax Lot Number: 2S128B/750), has submitted a request for a **Type IV – Major Modification**.

Application materials can be located  [here](#). **Please provide completeness comments no later than 3/5/26.** If your agency will not be providing comments for the land use application, please indicate that 'no comment' will be provided. If you have any questions or concerns, please don't hesitate to reach out for assistance.

Thanks in advance,



Hugo Agosto (He/Him/El)
[Why pronouns matter](#)
Associate Planner
503-625-4271
HamblinAgostoh@SherwoodOregon.gov
www.sherwoodoregon.gov
22560 SW Pine Street, Sherwood, OR 97140

Sherwood Community Development Department is open Monday-Friday 8 am – 5 pm. Located on the second floor of City Hall.

Hugo Hamblin-Agosto

From: Hugo Hamblin-Agosto
Sent: Thursday, July 2, 2026 2:53 PM
To: Ryan.Winfree@nwnatural.com; Benjamin.Bross@pgn.com; Grant.Howell@pgn.com; Justin.McKee@pgn.com; Penka.Tantilova@pgn.com; James.Krueger@pgn.com; Jose.Velasco@pgn.com; Travis.Smallwood@pgn.com; Jose.Marquez@pgn.com; humphreysj@CleanWaterServices.org; Marvin Spiering; LUComments@cleanwaterservices.org; kmenroachmentspacific@kindermorgan.com; kTabscott@pridedisposal.com; raindrops2refuge@gmail.com; eva_kristofik@fws.gov; mwerner@pwrr.com; dxsmith@bpa.gov; bstrutz@sherwood.k12.or.us; Gary Bennett; Jessica Tump; baldwinb@trimet.org; Trimet Review; landusenotifications@oregonmetro.gov; CCDRailCrossingLUR@odot.oregon.gov; Jill.M.HENDRICKSON@odot.state.or.us; ODOT_R1_DevRev@odot.state.or.us; anthony_mills@washingtoncountyor.gov; lutdevtransportation@Washingtoncountyor.gov; Stephen Roberts; Theresa_Cherniak@co.washington.or.us; Bryan_Robb@co.washington.or.us; Arn, Jason S.; Brad Crawford; Richard Sattler; Jason Waters; Craig Christensen; Katie Corgan; Andrew Stirling; Colleen Resch; Jared Bradbury; Ty Hanlon; Jon Carlson; hoon.choe@USPS.gov; isaaca@hbapdx.org; mlrr.info@oregon.gov; Ian Crawford; Chris.Stevenson@dsl.oregon.gov; dkampfer@wm.com
Cc: Sean Conrad
Subject: [REQUEST FOR FINAL COMMENTS]_13470 SW Galbreath Drive_ LU 2026-003 MM (785-26-000021-PLNG) 'Barkers Cabinets Phase II.'

Afternoon,

An application located at **13470 SW Galbreath Drive** (Washington County Assessors and Tax Lot Numbers: 2S128B/750) was deemed complete on 6/29/2026. This application is associated with a **Type IV – Major Modification to an Approved Site Plan [LU 2026-003 MM (785-26-000021-PLNG) 'Barkers Cabinets Phase II.']. Application materials can be located  [HERE](#). Please provide final comments no later than 7/17/26.**

If your agency does not have comments, or if comments have already been submitted, please indicate **"No comment"** or **"Comments provided on [DATE]."**

If you have any questions or need assistance, please don't hesitate to reach out.

Thanks in advance,



Home of the Tualatin River National Wildlife Refuge

Hugo Agosto (He/Him/El)
[Why pronouns matter](#)
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HamblinAgostoh@SherwoodOregon.gov
www.sherwoodoregon.gov

22560 SW Pine Street, Sherwood, OR 97140

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