



5:30 PM CITY COUNCIL WORK SESSION

- 1. Washington County Sheriff's Office Annual Update**
(Craig Sheldon, City Manager)
- 2. Old Town Site D Feasibility Study**
(Eric Rutledge, Community Development Director)

7:00 PM CITY COUNCIL REGULAR SESSION

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. APPROVAL OF AGENDA**
- 5. CONSENT AGENDA**
 - A. Approval of June 16, 2026, City Council Meeting Minutes** (Sylvia Murphy, City Recorder)
 - B. Approval of July 7, 2026, City Council Meeting Minutes** (Sylvia Murphy, City Recorder)
 - C. Resolution 2026-048, Authorizing the Mayor to execute an Intergovernmental Agreement with Washington County for participation in the Washington County Urban County Community Development Block Grant Program for program years 2027-2029**
(Kristen Switzer, Assistant City Manager)
 - D. Resolution 2026-049, Authorizing the City Manager to execute an IGA with Washington County for the Natural Hazard Mitigation Plan Update** (Rich Sattler, Public Works Director)
 - E. Resolution 2026-050, Authorizing City Manager to execute an agreement with Carollo Engineers, Inc. for Owner's Representative Services for the Water Treatment Plant Operations and Maintenance Contract** (Rich Sattler, Public Works Director)
 - F. Resolution 2026-051, Authorizing an Intergovernmental Agreement with Washington County for the Washington County Digital Forensics Laboratory** (Ty Hanlon, Police Chief)
- 6. CITIZEN COMMENTS**
- 7. PUBLIC HEARING**
 - A. Ordinance 2026-004, Amending Sherwood Municipal Code, Chapter 1.01 Public Contracting Rules (First Reading)** (Ryan Adams, City Attorney)

AGENDA

SHERWOOD CITY COUNCIL July 21, 2026

5:30 pm City Council Work Session

7:00 pm City Council Regular Session

**City Council Executive Session
(ORS 192.660(2)(f),
Exempt Public Records)
(Following the 7:00 pm
Regular City Council Meeting)**

**Sherwood City Hall
22560 SW Pine Street
Sherwood, OR 97140**

**This meeting will be live streamed at
<https://www.youtube.com/user/CityofSherwood>**

8. CITY MANAGER REPORT

9. COUNCIL ANNOUNCEMENTS

10. ADJOURN TO EXECUTIVE SESSION

A. ORS 192.660(2)(f) Exempt Public Records (Ryan Adams, City Attorney)

11. ADJOURN

How to Provide Citizen Comments and Public Hearing Testimony: Citizen comments and public hearing testimony may be provided in person, in writing, or by telephone. Written comments must be submitted at least 24 hours in advance of the scheduled meeting start time by e-mail to Cityrecorder@Sherwoodoregon.gov and must clearly state either (1) that it is intended as a general Citizen Comment for this meeting or (2) if it is intended as testimony for a public hearing, the specific public hearing topic for which it is intended. To provide comment by phone during the live meeting, please e-mail or call the City Recorder at Cityrecorder@Sherwoodoregon.gov or 503-625-4246 at least 24 hours in advance of the meeting start time in order to receive the phone dial-in instructions. Per Council Rules Ch. 2 Section (V)(D)(5), Citizen Comments, "Speakers shall identify themselves by their names and by their city of residence." Anonymous comments will not be accepted into the meeting record.

How to Find out What's on the Council Schedule: City Council meeting materials and agenda are posted to the City web page at www.sherwoodoregon.gov, generally by the Thursday prior to a Council meeting. When possible, Council agendas are also posted at the Sherwood Library/City Hall and the Sherwood Post Office.

To Schedule a Presentation to the Council: If you would like to schedule a presentation to the City Council, please submit your name, phone number, the subject of your presentation and the date you wish to appear to the City Recorder, 503-625-4246 or Cityrecorder@Sherwoodoregon.gov

ADA Accommodations: If you require an ADA accommodation for this public meeting, please contact the City Recorder's Office at (503) 625-4246 or Cityrecorder@Sherwoodoregon.gov at least 48 hours in advance of the scheduled meeting time. Assisted Listening Devices are available on site.