



Home of the Tualatin River National Wildlife Refuge

### **6:30 PM WORK SESSION**

1. **Discussion on HB 3115, Time, Place & Manner**  
(Ryan Adams, City Attorney)

### **7:00 PM REGULAR SESSION**

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **APPROVAL OF AGENDA**
5. **CONSENT AGENDA**
  - A. **Approval of February 21, 2023 City Council Meeting Minutes** (Sylvia Murphy, City Recorder)
  - B. **Approval of March 7, 2023 City Council Meeting Minutes** (Sylvia Murphy, City Recorder)
  - C. **Resolution 2023-018, Adopting City Council Pillars, Goals, and Deliverables for Fiscal Year 2023-2024** (Keith Campbell, City Manager)
6. **CITIZEN COMMENTS**
7. **PRESENTATIONS**
  - A. **Recognition of Retiring TVF&R Volunteer Fire Captain Paul Spath** (Mayor Rosener)
  - B. **Sherwood School District Levy Presentation** (Keith Campbell, City Manager)
8. **NEW BUSINESS**
  - A. **Resolution 2023-019, Purchase and Sale Agreement between the City of Sherwood and the Young Men's Christian Association of Columbia-Willamette, an Oregon nonprofit Corporation, doing business as YMCA of Columbia-Willamette** (Keith Campbell, City Manager)  
~~(Materials Forthcoming)~~
9. **PUBLIC HEARINGS**
  - A. **Ordinance 2023-003 Amending Title 12 of the Sherwood Municipal Code and Adopting Standards and Procedures for a Permanent Outdoor Seating Program**  
(Eric Rutledge, Community Development Director) *(First Reading)*

### **AGENDA**

#### **SHERWOOD CITY COUNCIL March 21, 2023**

**6:30 pm City Council Work Session**

**7:00 pm City Council Regular Session**

**City Council Executive Session**  
(ORS 192.660(2)(i), Performance Evaluation)  
(Following the Regular Council Meeting)

**Sherwood City Hall  
22560 SW Pine Street  
Sherwood, OR 97140**

This meeting will be live streamed at  
<https://www.youtube.com/user/CityofSherwood>

**10. CITY MANAGER REPORT**

**11. COUNCIL ANNOUNCEMENTS**

**12. ADJOURN TO EXECUTIVE SESSION**

**A. ORS 192.660(2)(i), Performance Evaluation**

(Lydia McEvoy, HR Manager and Ryan Adams, City Attorney)

**13. ADJOURN**

**How to Provide Citizen Comments and Public Hearing Testimony:** Citizen comments and public hearing testimony may be provided in person, in writing, or by telephone. Written comments must be submitted at least 24 hours in advance of the scheduled meeting start time by e-mail to [Cityrecorder@Sherwoodoregon.gov](mailto:Cityrecorder@Sherwoodoregon.gov) and must clearly state either (1) that it is intended as a general Citizen Comment for this meeting or (2) if it is intended as testimony for a public hearing, the specific public hearing topic for which it is intended. To provide comment by phone during the live meeting, please e-mail or call the City Recorder at [Cityrecorder@Sherwoodoregon.gov](mailto:Cityrecorder@Sherwoodoregon.gov) or 503-625-4246 at least 24 hours in advance of the meeting start time in order to receive the phone dial-in instructions. Per Council Rules Ch. 2 Section (V)(D)(5), Citizen Comments, "Speakers shall identify themselves by their names and by their city of residence." Anonymous comments will not be accepted into the meeting record.

**How to Find out What's on the Council Schedule:** City Council meeting materials and agenda are posted to the City web page at [www.sherwoodoregon.gov](http://www.sherwoodoregon.gov), generally by the Thursday prior to a Council meeting. When possible, Council agendas are also posted at the Sherwood Library/City Hall and the Sherwood Post Office.

**To Schedule a Presentation to the Council:** If you would like to schedule a presentation to the City Council, please submit your name, phone number, the subject of your presentation and the date you wish to appear to the City Recorder, 503-625-4246 or [Cityrecorder@Sherwoodoregon.gov](mailto:Cityrecorder@Sherwoodoregon.gov)

**ADA Accommodations:** If you require an ADA accommodation for this public meeting, please contact the City Recorder's Office at (503) 625-4246 or [Cityrecorder@Sherwoodoregon.gov](mailto:Cityrecorder@Sherwoodoregon.gov) at least 48 hours in advance of the scheduled meeting time.