



Home of the Tualatin River National Wildlife Refuge

5:45 PM WORK SESSION

1. **UGB Expansion Request Options**
(Erika Palmer, Planning Manager)
2. **Update on Ice Age Drive Project**
(Craig Sheldon, Public Works Director)

7:00 PM REGULAR SESSION

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **APPROVAL OF AGENDA**
5. **CONSENT AGENDA**
 - A. **Approval of November 15, 2022 City Council Meeting Minutes** (Sylvia Murphy, City Recorder)
 - B. **Approval of November 16, 2022 City Council Meeting Minutes** (Sylvia Murphy, City Recorder)
 - C. **Resolution 2022-084, Appointing Elizabeth Flores to the Sherwood Cultural Arts Commission**
(Chanda Hall, Arts Center Manager)
 - D. **Resolution 2022-085, Authorizing the City Manager to sign an amendment to the Broadband Users Group IGA** (Brad Crawford, IT Director)
 - E. **Resolution 2022-086, Appointing Larry O'Keefe to the Sherwood Police Advisory Board**
(Ty Hanlon, Police Chief)
 - F. **Resolution 2022-087, Appointing Richard Amicci to the Sherwood Police Advisory Board**
(Ty Hanlon, Police Chief)
 - G. **Resolution 2022-088, Approving the City Recorder's Canvassing of the Washington County Election returns of the November 8, 2022 General Election and directing the City Recorder to enter the results into the record** (Sylvia Murphy, City Recorder)
6. **CITIZEN COMMENTS**
7. **PRESENTATIONS**
 - A. **Recognition of Eagle Scout Award Recipients** (Mayor Mays)
8. **PUBLIC HEARINGS**

AGENDA

SHERWOOD CITY COUNCIL December 6, 2022

5:45 PM City Council Work Session

7:00 pm City Council Regular Session

City Council Executive Session
(ORS 192.660(2)(d), Labor Negotiator Consultations)
(Following the Regular City Council Meeting)

**Sherwood City Hall
22560 SW Pine Street
Sherwood, OR 97140**

This meeting will be live streamed at
<https://www.youtube.com/user/CityofSherwood>

AMENDED AGENDA, ITEM 5.G ADDED

A. Ordinance 2022-006, Establishing Time, Place, and Manner restrictions on Psilocybin Service Centers and the manufacturing of Psilocybin Products (*Second Reading*)

(Erika Palmer, Planning Manager)

9. CITY MANAGER REPORT

10. COUNCIL ANNOUNCEMENTS

11. ADJOURN TO EXECUTIVE SESSION

A. ORS 192.660(2)(d), Labor Negotiator Consultations

12. ADJOURN

How to Provide Citizen Comments and Public Hearing Testimony: Citizen comments and public hearing testimony may be provided in person, in writing, or by telephone. Written comments must be submitted at least 24 hours in advance of the scheduled meeting start time by e-mail to Cityrecorder@Sherwoodoregon.gov and must clearly state either (1) that it is intended as a general Citizen Comment for this meeting or (2) if it is intended as testimony for a public hearing, the specific public hearing topic for which it is intended. To provide comment by phone during the live meeting, please e-mail or call the City Recorder at Cityrecorder@Sherwoodoregon.gov or 503-625-4246 at least 24 hours in advance of the meeting start time in order to receive the phone dial-in instructions. Per Council Rules Ch. 2 Section (V)(D)(5), Citizen Comments, "Speakers shall identify themselves by their names and by their city of residence." Anonymous comments will not be accepted into the meeting record.

How to Find out What's on the Council Schedule: City Council meeting materials and agenda are posted to the City web page at www.sherwoodoregon.gov, generally by the Thursday prior to a Council meeting. When possible, Council agendas are also posted at the Sherwood Library/City Hall and the Sherwood Post Office.

To Schedule a Presentation to the Council: If you would like to schedule a presentation to the City Council, please submit your name, phone number, the subject of your presentation and the date you wish to appear to the City Recorder, 503-625-4246 or Cityrecorder@Sherwoodoregon.gov

ADA Accommodations: If you require an ADA accommodation for this public meeting, please contact the City Recorder's Office at (503) 625-4246 or Cityrecorder@Sherwoodoregon.gov at least 48 hours in advance of the scheduled meeting time.