

## AMENDED AGENDA, WORK SESSION ADDED



*Home of the Tualatin River National Wildlife Refuge*

### **5:45 PM EXECUTIVE SESSION**

1. **ORS 192.660 (2)(h) Legal Counsel,  
ORS 192.660 (2)(e) Real Property Transactions and  
ORS 192.660 (2)(i) Performance Evaluation**

### **6:30 PM WORK SESSION**

1. **Discussion on Youth Advisory Committee**

### **7:00 PM REGULAR SESSION**

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **APPROVAL OF AGENDA**
5. **CONSENT AGENDA**
  - A. **Approval of September 5, 2023, City Council Meeting Minutes** (Sylvia Murphy, City Recorder)
  - B. **Resolution 2023-074, Appointing Jane Parisi-Mosher to the Sherwood Cultural Arts Commission** (Chanda Hall, Arts Center Manager)
  - C. **Resolution 2023-075, Appointing Michelle Nedwek to the Sherwood Cultural Arts Commission** (Chanda Hall, Arts Center Manager)
  - D. **Resolution 2023-076, Appointing Marilee Ratliff Ponangi to the Sherwood Library Advisory Board** (Adrienne Doman Calkins, Library Manager)
  - E. **Resolution 2023-077, Appointing Shruti Pawaskar to the Sherwood Library Advisory Board** (Adrienne Doman Calkins, Library Manager)
  - F. **Resolution 2023-078, Authorizing staff to submit an application to become a member of the WHO/AARP Network of Age-Friendly States and Communities** (Maiya Martin Burbank, Senior Center Manager)
6. **CITIZEN COMMENTS**
7. **PRESENTATIONS**
  - A. **Recognition of Eagle Scout Award Recipients** (Mayor Rosener)

### **AGENDA**

#### **SHERWOOD CITY COUNCIL September 19, 2023**

**5:45 pm City Council Executive Session  
(ORS 192.660(2)(h) Legal Counsel, (2)(e) Real  
Property Transactions and (2)(i) Performance  
Evaluation)**

**6:30 pm Work Session**

**7:00 pm City Council Regular Session**

**Sherwood City Hall  
22560 SW Pine Street  
Sherwood, OR 97140**

**This meeting will be live streamed at  
<https://www.youtube.com/user/CityofSherwood>**

## **AMENDED AGENDA, WORK SESSION ADDED**

### **8. PUBLIC HEARINGS**

- A. Ordinance 2023-009, Approving a zone change and conditional use permit for the Sherwood Family YMCA property, Tax Lot 9100 of Washington County Assessor Map 2S131CB**  
(Eric Rutledge, Community Development Director) (*Second Reading*)

### **9. CITY MANAGER REPORT**

### **10. COUNCIL ANNOUNCEMENTS**

### **11. ADJOURN**

**How to Provide Citizen Comments and Public Hearing Testimony:** Citizen comments and public hearing testimony may be provided in person, in writing, or by telephone. Written comments must be submitted at least 24 hours in advance of the scheduled meeting start time by e-mail to [Cityrecorder@Sherwoodoregon.gov](mailto:Cityrecorder@Sherwoodoregon.gov) and must clearly state either (1) that it is intended as a general Citizen Comment for this meeting or (2) if it is intended as testimony for a public hearing, the specific public hearing topic for which it is intended. To provide comment by phone during the live meeting, please e-mail or call the City Recorder at [Cityrecorder@Sherwoodoregon.gov](mailto:Cityrecorder@Sherwoodoregon.gov) or 503-625-4246 at least 24 hours in advance of the meeting start time in order to receive the phone dial-in instructions. Per Council Rules Ch. 2 Section (V)(D)(5), Citizen Comments, "Speakers shall identify themselves by their names and by their city of residence." Anonymous comments will not be accepted into the meeting record.

**How to Find out What's on the Council Schedule:** City Council meeting materials and agenda are posted to the City web page at [www.sherwoodoregon.gov](http://www.sherwoodoregon.gov), generally by the Thursday prior to a Council meeting. When possible, Council agendas are also posted at the Sherwood Library/City Hall and the Sherwood Post Office.

**To Schedule a Presentation to the Council:** If you would like to schedule a presentation to the City Council, please submit your name, phone number, the subject of your presentation and the date you wish to appear to the City Recorder, 503-625-4246 or [Cityrecorder@Sherwoodoregon.gov](mailto:Cityrecorder@Sherwoodoregon.gov)

**ADA Accommodations:** If you require an ADA accommodation for this public meeting, please contact the City Recorder's Office at (503) 625-4246 or [Cityrecorder@Sherwoodoregon.gov](mailto:Cityrecorder@Sherwoodoregon.gov) at least 48 hours in advance of the scheduled meeting time.