



*Home of the Tualatin River National Wildlife Refuge*

**5:00 PM URA BOARD WORK SESSION**

- A. SURPAC

**6:00 PM CITY COUNCIL EXECUTIVE SESSION**

- A. Labor Negotiations

**6:30 PM COUNCIL WORK SESSION**

- A. Memorials on City Property
- B. Tourism Update

**REGULAR CITY COUNCIL MEETING**

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. ROLL CALL**

**4. CONSENT**

- A. Resolution 2013-030 Reappointing Lisa Walker to the Sherwood Planning Commission
- B. Resolution 2013-031 extending the Portland General Electric Franchise Agreement through December 31, 2013

**5. PRESENTATIONS**

- A. Proclamation Declaring National Parks & Recreation Month

**6. NEW BUSINESS**

- A. Resolution 2013-032 Adopting an Evaluation Document Containing Criteria for the Review and Evaluation of the City Manager's Job Performance
- B. Resolution 2013-033 Authorizing the City Manager to Execute a Construction Contract for the 2013 City Paving Projects

**7. CITIZEN COMMENTS**

**8. CITY MANAGER REPORT**

**9. COUNCIL ANNOUNCEMENTS**

**10. ADJOURN**

**AGENDA**

**SHERWOOD CITY COUNCIL  
June 18, 2013**

**5:00pm URA Board Work Session**

**6:00pm City Council Executive  
Session**

**6:30pm City Council Work Session**

**7:00pm Regular City Council Meeting**

**Sherwood City Hall  
22560 SW Pine Street  
Sherwood, OR 97140**

**How to Find Out What's on the Council Schedule:**

City Council meeting materials and agenda are posted to the City web page at [www.sherwoodoregon.gov](http://www.sherwoodoregon.gov), by the Friday prior to a Council meeting. Council agendas are also posted at the Sherwood Library/City Hall, the YMCA, the Senior Center, and the City's bulletin board at Albertson's. Council meeting materials are available to the public at the Library.

**To Schedule a Presentation before Council:**

If you would like to appear before Council, please submit your name, phone number, the subject of your presentation and the date you wish to appear to the City Recorder Sylvia Murphy by calling 503-625-4246 or by e-mail to: [murphys@sherwoodoregon.gov](mailto:murphys@sherwoodoregon.gov)