

#### 6:00 PM WORK SESSION

- Murdock Park Master Plan Update (Kristen Switzer, Assistant City Manager)
- 2. Development Code Audit to promote Economic Development (Eric Rutledge, Community Development Director)

## 7:00 PM REGULAR SESSION

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL
- 4. APPROVAL OF AGENDA
- 5. CONSENT AGENDA
  - A. Approval of April 10, 2024, City Council Meeting Minutes (Sylvia Murphy, City Recorder)
  - B. Approval of April 16, 2024, City Council Meeting Minutes (Sylvia Murphy, City Recorder)
  - C. Resolution 2024-018, Authorizing the City Manager Pro Tem to Execute a Construction Contract with the Apparent Low Bid Contractor for the Cedar Creek Greenway Fence & Landscaping Restoration Project (Jason Waters, City Engineer)
  - D. Resolution 2024-027, Approving a Grant Agreement with the State of Oregon to Receive \$4 Million in State Lottery Funds for the Hwy 99W Pedestrian Bridge Project (Jason Waters, City Engineer)
  - E. Resolution 2024-028, Authorizing the City Manager to Sign a One-Year Extension to the On-Call Building Plan Review and Inspection Services Contract with Clair Company (Scott McKie, Building Official)
  - F. Resolution 2024-029, Approving an Employment Agreement with Sebastian Tapia to Serve as Interim City Attorney (Ryan Adams, City Attorney)
- 6. CITIZEN COMMENTS

#### 7. PRESENTATIONS

A. Proclamation, Proclaiming May 12-18, 2024 as National Police Week and May 15, 2024 as National Police Officers Memorial Day (Mayor Rosener)

### 8. PUBLIC HEARING

A. Ordinance 2024-001, Vacating City Public Right-of-Way located on an unnamed street within the Tonquin Employment Area east of SW Tonquin Road (Jason Waters, City Engineer) (First Reading)

# **AGENDA**

# SHERWOOD CITY COUNCIL May 7, 2024

6:00 pm City Council Work Session

7:00 pm City Council Regular Session

Sherwood City Hall 22560 SW Pine Street Sherwood, OR 97140

This meeting will be live streamed at https://www.youtube.com/user/CityofSherwood

### 9. CITY MANAGER REPORT

## 10. COUNCIL ANNOUNCEMENTS

## 11. ADJOURN

How to Provide Citizen Comments and Public Hearing Testimony: Citizen comments and public hearing testimony may be provided in person, in writing, or by telephone. Written comments must be submitted at least 24 hours in advance of the scheduled meeting start time by e-mail to <a href="Cityrecorder@Sherwoodoregon.gov">Cityrecorder@Sherwoodoregon.gov</a> and must clearly state either (1) that it is intended as a general Citizen Comment for this meeting or (2) if it is intended as testimony for a public hearing, the specific public hearing topic for which it is intended. To provide comment by phone during the live meeting, please e-mail or call the City Recorder at Cityrecorder@Sherwoodoregon.gov or 503-625-4246 at least 24 hours in advance of the meeting start time in order to receive the phone dial-in instructions. Per Council Rules Ch. 2 Section (V)(D)(5), Citizen Comments, "Speakers shall identify themselves by their names and by their city of residence." Anonymous comments will not be accepted into the meeting record.

How to Find out What's on the Council Schedule: City Council meeting materials and agenda are posted to the City web page at <a href="https://www.sherwoodoregon.gov">www.sherwoodoregon.gov</a>, generally by the Thursday prior to a Council meeting. When possible, Council agendas are also posted at the Sherwood Library/City Hall and the Sherwood Post Office.

To Schedule a Presentation to the Council: If you would like to schedule a presentation to the City Council, please submit your name, phone number, the subject of your presentation and the date you wish to appear to the City Recorder, 503-625-4246 or <u>Cityrecorder@Sherwoodoregon.gov</u>

ADA Accommodations: If you require an ADA accommodation for this public meeting, please contact the City Recorder's Office at (503) 625-4246 or <a href="Cityrecorder@Sherwoodoregon.gov">Cityrecorder@Sherwoodoregon.gov</a> at least 48 hours in advance of the scheduled meeting time. Assisted Listening Devices available on site.