



# NOTICE OF PUBLIC HEARING

## CUP 14-02

### Laurel Ridge Middle School Field Lighting

**Public Notice** is hereby given that the **Hearings Officer** is scheduled to hold a public hearing on the matter below on Monday, May 12, 2014 at 6PM. The public hearing will be held at City Hall, located at 22560 SW Pine Street, Sherwood, OR 97140.

**Proposal:** The City of Sherwood in partnership with the Sherwood School District is proposing to install four light poles that will light the sports fields including baseball and football. The poles are approximately 70 feet tall, and are intended to project into the school site.

**Case File No.:** CUP 14-02

**Tax Map/Lot:** 2S130C Tax Lot 1100

**Owner:** Sherwood School District  
23295 SW Main Street  
Sherwood, OR 97140

**General Location:** 21472 SW Copper Terrace

**Staff Contact:** Brad Kilby, AICP Planning Manager, 503-625-4206 [kilbyb@sherwoodoregon.gov](mailto:kilbyb@sherwoodoregon.gov)

#### **Find out about the project:**

The application materials are available on the City's web site at <https://www.sherwoodoregon.gov>. Application materials are also available for review at the city offices or can be copied for a reasonable cost at City Hall, 22560 SW Pine Street. If you have any questions, please call **Brad Kilby at (503)625-4206**.

**Applicable Code Criteria:** Sherwood Zoning and Community Development Code Sections §16.36 (Institutional and Public Land Use District); 16.62 (Chimneys, Spires, Antennas, and Similar Structures), 16.82 (Conditional Uses), 16.90 (Site Planning), and 16.154 (Heat and Glare).

#### **How to Comment:**

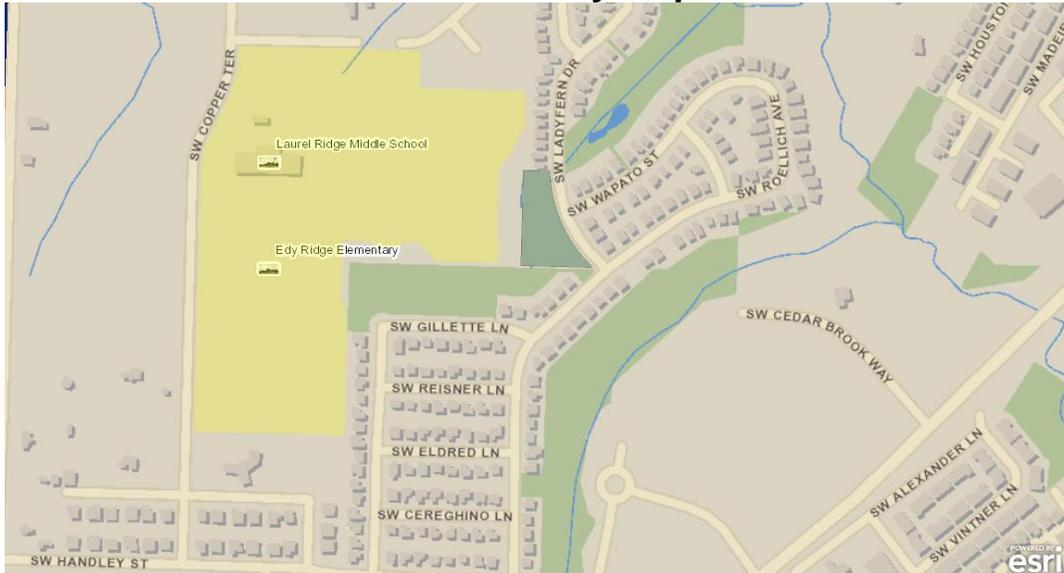
Oral and written public comments regarding this matter may be submitted to the Planning Department, City Hall, located at 22560 SW Pine Street, Sherwood, OR 97140.

#### **Please note:**

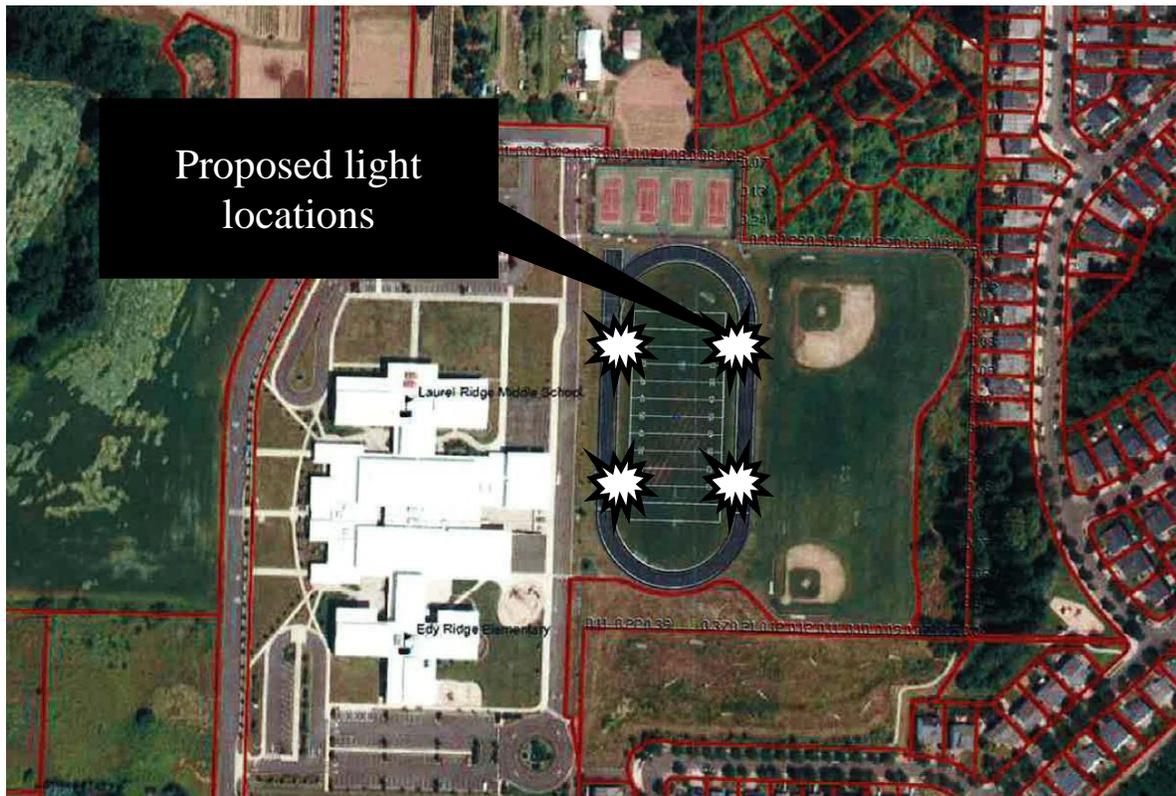
Your comments should address the above relevant criteria or other City or State applicable land use standards. Only those persons who submit written comments may appeal the decision. Failure to raise an issue accompanied by statements or evidence sufficient to afford the decision-maker and the parties an opportunity to respond to the issue will preclude appeal, on said issue, to the Appeal Authority or the State Land Use Board of Appeals (LUBA).

**Notice to mortgagee, lien holder, vendor or seller:** The City of Sherwood requests that you promptly forward this notice to the purchaser if this notice is received.

### Vicinity Map



### Preliminary Development Proposal



**NOTE:** For comments to be addressed in the decision, please submit your comments no later than May 2, 2014 to **Brad Kilby**, Planning Manager, Planning Department, Sherwood City Hall, 22560 SW Pine Street, Sherwood, OR 97140